



JON M. HUNTSMAN, JR.
Governor
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Lieutenant Governor

State of Utah
DEPARTMENT OF NATURAL RESOURCES
Division of Water Rights

MICHAEL R. STYLER
Executive Director

JERRY D. OLDS
State Engineer/Division Director

February 10, 2009

NOTICE TO THE BLUE MOUNTAIN DISTRIBUTION SYSTEM WATER USERS

In compliance with Section 73-5-1 Utah Code Annotated, 1953 as amended and R655-15-12 of the Administrative Rules for Distribution Systems and Water Commissioners, a meeting of the water users with representatives of the State Engineer will be held to prepare for the coming water distribution season.

The meeting will be held at 7:00pm on Tuesday, February 24, 2009

The meeting will be held at: **San Juan County Courthouse
Co. Comm. Chambers
117 South Main
Monticello, UT**

The meeting agenda will include the following items:

1. Hearing the 2008 Minutes
2. Hearing the 2008 Commissioner's Report
3. Reviewing any concerns or comments related to the commissioner's work for 2008
4. Report from the Division of Water Rights
5. Hearing the 2008 Financial Report
6. Reviewing delinquent assessment accounts
7. Preparing a budget of salaries and other necessary expenses
8. Setting the distribution system assessment
9. Selecting new distribution system chairman and committee members if necessary
10. Other business

Sincerely,

Lee H. Sim, P.E.

Assistant State Engineer for Field Services

